

January 2021

LIST OF PUBLICATIONS

DAVID SHATZ

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Books authored

Peer Review: A Critical Inquiry (Rowman & Littlefield, 2004)

Jewish Thought in Dialogue: Essays on Thinkers, Theologies, and Moral Theories (Boston: Academic Studies Press, 2009). (Fifteen of my collected essays.)

Edited and co-edited books

Co-editor, *Contemporary Philosophy of Religion*, Oxford University Press, 1982.

Co-editor, *Definitions and Definability: Philosophical Perspectives*, Kluwer Publishing Co., 1991.

Co-editor, *Rabbi Abraham Isaac Kook and Jewish Spirituality*, New York University Press, 1995.

Co-editor, *Tikkun Olam: Social Responsibility in Jewish Thought and Law*, Jason Aronson Press, 1997.

Co-editor, *Family Redeemed: Essays on Family Relationships*, by Rabbi Joseph B. Soloveitchik, Toras HoRav Foundation, 2000.

Editor, *Philosophy and Faith: A Philosophy of Religion Reader* (McGraw-Hill, 2002)

Co-editor, *Questions About God* (Oxford University Press, 2002)

Co-editor, *Out of the Whirlwind: Essays on Suffering and Mourning*, by Rabbi Joseph B. Soloveitchik. (Ktav/Toras HoRav Foundation, 2003).

Co-editor, *Mind, Body and Judaism* (Ktav/YU Press, 2004]

Co-editor, *Judaism, Science, and Moral Responsibility* (Rowman & Littlefield, 2005).

Co-editor, Rabbi Joseph B. Soloveitchik, *Abraham's Journey: Reflections on The Life of the Founding Patriarch* (Toras HoRav Foundation/Ktav, 2007)

Co-editor, Rabbi Joseph B. Soloveitchik, *Vision and Leadership* (Ktav: Toras HoRav Foundation, 2012; August 2012 release)

Associate Editor for Theism section, *Theism and Atheism* (Cengage, 2019).

Book in progress

Judaism: A Philosophical Portrait. Cambridge University Press. (Under contract.)

Books about

David Shatz: Torah, Philosophy, and Culture, ed. Hava Tirosh-Samuels and Aaron Hughes (Brill, 2016). Contains an overview of my work by another scholar, four of my articles, and an 80-page interview. This is a book about my thought and career. It appears in *The Library of Contemporary Jewish Philosophers*, a series that the publisher, Brill, states "showcases outstanding Jewish thinkers who have made lasting contributions to constructive Jewish philosophy in the second half of the twentieth century."

Edited peer-reviewed journal

The Torah u-Madda Journal, devoted to the integration of Judaism and general culture. Edited nine volumes to date (volumes 9-17). (journal size normally 200-290 pages)

Articles and reviews

Review of Sol Roth, The Jewish Idea of Community, in Tradition 17 (summer 1978): 122-28.

"The Way of Integration." Review of David Hartman, Maimonides: Torah and Philosophic Quest, in Judaism 28(1979): 250-56.

"Reliability and Relevant Alternatives," Philosophical Studies 39 (1981): 393-408.

"Foundationalism, Coherentism, and the Levels Gambit," Synthese 55(1983): 97-118.

Review of Marshall Swain, Reasons and Knowledge, in The Journal of Philosophy 80 (1983): 542-54.

"Free Will and the Structure of Motivation," in P. French, T. Uehling, Jr. and H. Wettstein (eds.), Midwest Studies in Philosophy X: Studies in the Philosophy of Mind (University of Minnesota Press, 1985), 451-82.

Review of J. L. Mackie, The Miracle of Theism, in The Journal of Religion (July, 1985): 427-28.

"Circularity and Epistemic Principles: A Reply to James Keller," Synthese 68 (1986): 369-82.

"Autonomy, Beneficence, and Informed Consent," Cancer Investigation. Pt I: vol. 4(1986): 257-69; Pt. II: vol. 4 (1986):353-61.

"Text, Tradition, and Reason: The Dynamics of Medieval Jewish Thought." In Ruth Frank and William Wollheim (eds.), The Book of Jewish Books:A Reader's Guide to Judaism (Harper & Row, 1986), 153-58.

"Nozick's Conception of Skepticism." In Steven Luper-Foy (ed.), The Possibility of Knowledge: Nozick and his Critics (Rowman and Littlefield, 1987), 242-66.

"Critical study: George N. Schlesinger, The Range of Epistemic Logic," in Philosophia 17 (1987): 375-90.

"Compatibilism, Values, and 'Could Have Done Otherwise'," Philosophical Topics 16,1 (Spring 1988): 151-200.

"Randomized Clinical Trials and the Problem of Suboptimal Care," Cancer Investigation 8(April 1990): 191-203.

"Worship, Corporeality, and Human Perfection: A Reading of Guide of the Perplexed III: 51-54." In I. Robinson, L. Kaplan, and J. Bauer (eds.), The Thought of Moses Maimonides: Philosophical and Legal Studies (Edwin Mellen Press, 1991), 77-129.

"Epistemic Terms and the Aims of Epistemology," in J. Fetzer, D. Shatz, and G. Schlesinger (eds.), Definitions and Definability: Philosophical Perspectives (Kluwer, 1991), 187-202.

"As Thyself: The Limits of Altruism in Jewish Ethics," in J. Schacter (ed.), Reverence, Righteousness and Rahmanut: Leo Jung Memorial Volume (New Jersey, Jason Aronson Press, 1992), 251-75.

"Practical Endeavor and the Torah u-Madda Debate," Torah u-Madda Journal 3(1992): 98-151.

Review of Shlomo Pines and Yirmiyahu Yovel (eds.), Maimonides and Philosophy, in International Studies in Philosophy 24(1992): 124-27.

Review of Marvin Fox, Interpreting Maimonides, in Speculum (July 1993): 770-72.

"Skepticism and Naturalized Epistemology." In Steven Wagner and Richard Warner (eds.), Naturalism: A Critical Appraisal (Notre Dame, 1993), 117-45.

"The Rav's Philosophical Legacy [on Rabbi Joseph B. Soloveitchik]." Jewish Action 53, 3 (Summer 1993): 32-36. Reprinted in A Jewish Action Reader (N. Y., 1996) and in Memories of A Giant, ed. Michael A. Bierman (Jerusalem, Urim, 2003). . .

"The Overexamined Life is Not Worth Living." In Thomas Morris (ed.), God and the Philosophers: The Reconciliation of Faith and Reason (Oxford University Press, 1994), 263-85.

"Maimonides, Moses." In J. Kim and E. Sosa (eds.), A Companion to Metaphysics (Basil Blackwell, 1995), 290-91.

Review of Benjamin Ish-Shalom, Rabbi Avraham Isaac Kook Journal of Religion 75, 3 (July 1995): 446-47.

"Beyond Obedience: Walter Wurzburger's Ethics of Responsibility." Tradition 30(1996):74-95.

"Divine Intervention and Religious Sensibilities." In Dan Cohn-Sherbok (ed.), Divine Intervention and Miracles (Edwin Mellen Press, 1996), pp. 151-94

"The Bible As a Source of Philosophical Reflection" [with S. Carmy]. In The Routledge History of Jewish Philosophy (Routledge, 1996), 13-37.

"The Traveler's Route Home: Rabbi Joseph B. Soloveitchik and the Unending Dialectic." Jewish Action (September 1996): 16-19.

"Science and Religious Consciousness in the Thought of Rabbi Joseph B. Soloveitchik" [Hebrew], in Faith In Changing Times: Essays in the Thought of Rabbi Joseph B. Soloveitchik [Hebrew], ed. Avi Sagi (Jerusalem, 1996), 307-44.

"Is Peer Review Overrated?" The Monist 79,4 (October 1996): 536-63

"Rav Kook and Modern Orthodoxy: The Ambiguities of 'Openness'." In Moshe Sokol (ed.), Engaging Modernity (Jason Aronson, 1997), 91-115.

"Concepts of Autonomy in Jewish Medical Ethics," Jewish Law Annual XII (1997): 3-45.

"Irresistible Goodness and Alternative Possibilities," in Free Will and Moral Responsibility, ed. Menachem Kellner and Charles Mannekin (University Press of Maryland, 1997), 33-73

"The Integration of Religion and Culture: Its Scope and Limits in the Thought of Rabbi Abraham Isaac Kook," in Hazon Nahum: Essays In Honor of Norman Lamm, ed. Y. Elman and J. Gurock (KTAV Publishing, 1997), 529-56.

"The Metaphysics of Control" (review essay of John Fischer, *The Metaphysics of Free Will*), Philosophy and Phenomenological Research 57, 4 (December 1997): 955-60.

"Hierarchical Theories of Freedom and the Hardening of Hearts." Midwest Studies in Philosophy, vol. 21 (Notre Dame, 1997), 202-24.

"Freedom, Repentance, and Hardening of the Hearts: Albo vs. Maimonides." Faith and Philosophy 14, 4 (October 1997): 478-509.

"Freedom, Repentance, and Hardening of the Hearts: Some Approaches in Jewish Philosophy." In The Routledge Jewish Philosophy Reader, ed. Daniel Frank, Oliver Leaman, and Charles Manekin (Routledge, 2000), pp. 51-59. This article is a specially abridged version of the paper in Faith and Philosophy 14, 4. Reprinted in *Jewish Philosophy Past and Present: Contemporary Responses to Classical Texts*, ed. Daniel Frank and Aaron Segal (Routledge, 2016).

"Prophecy." In The Routledge Encyclopedia of Philosophy, vol. 7 (Routledge, 1998) pp. 767-71.

"The Sea Change in American Orthodoxy" (symposium contribution) *Tradition* 32, 4 (summer 1998):106-11

"Interpretive Pluralism," The Jewish Political Tradition, ed. Michael Walzer et. al. (Yale University Press, 2000), 339-44.

"Rabbi Soloveitchik on Family" (with Joel B. Wolowelsky), Amit 72, 4 (Fall 2000): 26-29. [non-scholarly]

Review of Robert Fogelin, Pyrrhonian Reflections on Knowledge and Justification, International Studies In Philosophy (2000):141-42

Introduction to symposium on Judaism and Human Cloning (with Joel B. Wolowelsky), *The Torah u-Madda Journal* 9(2000):182-83.

"Remembering Marvin Fox: One Man's Legacy to Jewish Thought," *Tradition* 36, 1 (Spring 2002):59-88

"From the Depths I Have Called to You"—Jewish Reflections on 9/11 and Contemporary Terrorism." Originally published as a pamphlet by Yeshiva University, 2002, then reprinted in: Roberta Farber and Simcha Fishbane (ed.) *Jewish Studies in Violence* (University Press of America); David Shatz, *Jewish Thought in Dialogue* (Boston: Academic Studies Press, 2009), 257-290; and in Michael Broyde (ed.), *Contending with Catastrophe* (K'hal, 2011),

197-233.

“Moses Maimonides.” Classics of Western Philosophy, ed. Steven M. Cahn, 6th edition, 7th edition, 8th edition (current) (Hackett Publishing Co., 2002-2013). [Pagination differs with edition]

“Levi Gersonides.” Classics of Western Philosophy, ed. Steven M. Cahn, 6th edition, 7th edition, 8th edition (Hackett Publishing Co., 2002-2013) [Pagination differs with edition.].

"The Biblical and Rabbinic Background to Medieval Jewish Philosophy," in The Cambridge Companion to Medieval Jewish Philosophy, ed. D. Frank and O. Leaman (Cambridge University Press, 2003). 16-37.

“Maimonides’ Moral Theory,” in *The Cambridge Companion to Maimonides*, ed. K. Seeskin (Cambridge University Press, 2005), 167-192.

“Is Matter All That Matters?: Judaism, Free Will and the Genetic and Neuroscientific Revolutions,” in *Judaism, Science and Moral Responsibility*, ed. Y. Berger and D. Shatz (Rowman and Littlefield, 2005), 54-103.

“Free Will and Intent in a Pressing Setting: Moral and Legal Responsibility,” *Jewish Law Report* ed. Chaim Povarsky (Touro College, Institute of Jewish Law, Dec. 2004): 32-43.

“Evil in This World: The Approach of Rabbi Joseph B. Soloveitchik,” *Memorial Volume on the Occasion of the Twenty-third Yahrzeit of Jamie Lehmann* (New York: Manfred and Anne Lehmann Foundation, 2005), 25-35.

“The Contribution of Judaism to the Philosophy of Religion,” in the *Routledge Companion to the Philosophy of Religion*, ed. Paul Copan and Chad Meister, (Routledge, 2007), 54-64.

“From the Depths I Have Called to You’—Jewish Reflections on 9/11 and Contemporary Terrorism.” in *Jewish Studies in Violence*, ed. Roberta Rosenberg Farber and Simcha Fishbane (University Press of America, 2007), 195-225. [Originally published by Yeshiva University, 2002.]

“Introduction” to *War and Peace in the Jewish Tradition*, ed. Joel B. Wolowelsky and Lawrence Schiffman (Scharf/YU Press, 2007), pp. xii-xxxviii

“The Rav and Torah u-Madda,” in *Mentor of Generations* , ed. Zev Eleff (Ktav, 2007), 210-218.

“The Body in Judaism.” In *The Encyclopedia of Love in World Religions*, ed. Yudit Greenberg. (ABC-CLIO)

“Soloveitchik, Joseph B.” *The Cambridge Companion to Judaism and Jewish Culture* ed.

Judith Baskin.

“A Framework for Reading Ish ha-Halakhah,” in *Turim: Studies in Jewish History and Literature* vol. 2 (Touro College Press, 2008), 171-231.

“Is There Science in the Torah?: An Assessment of Biblical Concordism,” *Tradition* 41, 2 (summer 2008): 198-244.

“Introduction” (co-authored). *And From There You Shall Seek* by Rabbi Joseph B. Soloveitchik (New York, Toras HoRav Foundation, 2009)

“Shake ‘Em up: On Teaching Weird or Irrelevant Philosophical Views,” in *A Teacher’s Life: Essays for Steven Cahn* (Lexington Books, 2009), 93-106.

“The Odd Case of Book Reviews,” *Against the Grain* 21, 3 (June 2009):40-42.

“Reply” (to critics of my article on concordism). *Tradition* 42, 2 (Summer 2009): 107-16.

“Hashkafah and Interpretation,” in *Mitokh ha-Ohel*, ed. D. Feldman and S. Halpern (YU Press/Maggid, 2010), 341-61.

“Judaism and Religious Diversity,” in Chad Meister (ed.), *The Oxford Handbook of Religious Diversity*, (Oxford University Press, 2010), 365-380.

“On A Seeming Disconnect Between Halakhah and Theology,” in *Mishpetei Shalom* , ed. Yamin Levy (Ktav, 2010), 457-483.

“The Fall of Saul.” In *MiTokh Ha-Ohel*, ed. Stuart Halpern and Daniel Z. Feldman (Maggid Books, 2011), 609-27.

“Challenges to Quality Assurance: The Problem of Bias,” on website of European Science foundation, December 2011 (Summary of presentation made to European Science Foundation)
http://www.esf.org/index.php?eID=tx_nawsecured1&u=0&file=fileadmin/be_user/CEO_Unit/MO_FORA/MOFORUM_Peer_Review/International_Workshop_7_December_2011/Shatz.pdf&t=1393648320&hash=c49f8aebf89446279448f91a38562e3d36facf44

“Morality, Liberalism, and Interfaith Dialogue,” in *New Perspectives on the Jewish-Christian Encounter*, ed. Elisheva Carlebach and Jacob J. Schacter (Brill, 2012), 491-519.

“Nothing but the Truth? Modern Orthodoxy and the Polemical Uses of History,” in *Mahashevet Yisrael ve-Emunat Yisrael (Jewish Thought and Jewish Faith)*, ed. Daniel Lasker (Goldstein-Goren Center for Jewish Thought, Ben-Gurion University, 2012), 141-176.

- “The Seeming Disconnect between Ritual Observance and Moral Behavior,” in *Rav Shelom Banayikh*, ed. Hayyim Angel and Yitzchak Blau (Ktav, 2012), 265-281.
- “Ethical Theories in the Orthodox Movement” in *The Oxford Handbook of Jewish Ethics and Morality*, ed. Elliot Dorff and Jonathan A. Crane, (New York: Oxford University Press, 2013), 241-258.
- “Ego, Love, and Self-Sacrifice: Altruism in Jewish Thought and Law,” in *Radical Responsibility: Essays on Ethics, Religion, and Leadership Presented to Chief Rabbi Lord Jonathan Sacks*. ed. Michael Harris, Daniel Rynhold and Tamra Wright (Koren Press, Yeshiva University Press, and the London School of Jewish Studies, 2013), 17-38.
- [Bibliographic essay]“The Writings of Rabbi Norman Lamm: A Bibliographic Essay,” *The Torah u-Madda Journal* 15 (2008-09): 209-236. Reprinted in *As A Perennial Spring*, ed. B. Cohen (Downhill Publishing, 2013), 15-40
- “Covenant in Medieval Jewish Thought.” *International Encyclopedia of the Bible and Its Reception* (online).
- “On Constructing a Jewish Theodicy,” in *A Guide to the Problem of Evil*, ed. Justin McBrayer and Daniel Howatd-Synder (Blackwell, 2013), 309-325
- “On Undermining the Beliefs of Others: Religion and the Ethics of Persuasion,” in *On Faith*, ed. Avi Sagi and Dov Schwartz (Boston: Academic Studies Press, 2013), 137-187..
- “Berkovits and the Priority of the Ethical,” *Shofar* 31,4 (Summer 2013): 85-102.
- “So What Else is Neo? Theism and Epistemic Recalcitrance,” *Midwest Studies in Philosophy*, vol. 37 (Wiley Blackwell, 2013), 25-50.
- “The Value of Artistic Creativity in Judaism: Preliminary Considerations,” in *Developing a Jewish Perspective on Culture*, ed. Yehuda Sarna (Ktav and RIETS/Yeshiva University Press, 2013), 3-15.
- “The Muted Messiah: The Aversion to Messianism in Modern Orthodox Thought,” in *Rethinking The Messianic Idea*, ed. Michael Morgan and Steven Weitzman (Indiana University Press, 2013), 274-315.
- “Imitatio Dei in Modern Jewish Thought,” *International Encyclopedia of the Bible and Its Reception*
- “Separation or Engagement? Imitatio Dei and the Nature of Holiness,” in *Sanctification*, ed. David Birnbaum and Benjamin Blech (New York: New Paradigm Matrix Publishing, 2015),.63-92.
- “Rabbi Dr. Norman Lamm on the Place of Torah Study in a Torah u-Madda Framework,”

ed. Stuart Halpern and Meir Y. Soloveitchik (Maggid Books, Zahava and Moshael Straus Center for Torah and Western Thought, 2015), 219-47..

"Theology, Morality, and Religious Diversity." *Jewish Philosophy Past and Present: Contemporary Responses to Classical Sources*, ed. Daniel Frank and Aaron Segal (Routledge, 2016), 290-98.

"Can Halakhah Survive Negative Theology?" In *Negative Theology As Jewish Modernity* (University of Indiana Press, 2016)

"Free Will in Modern Jewish Thought." *International Encyclopedia of the Bible and Its Reception* (online).

"Contemporary Scholarship on Rabbi Joseph B. Soloveitchik: Where We Are, Where We Can Go," in *Scholarly Man of Faith: Studies in The Thought and Writings of Rabbi Joseph B. Soloveitchik*, ed. Ephraim Kanarfogel and Dov Schwartz (Bar-Ilan University Press/ Yeshiva University Press, 2017), 135-197.

"Between The Ritual and the Ethical: Mastery over the Body in Modern Theories of Ta'amei ha-Mitsvot," *Dine Israel* 32 (2018): 77-124.

"Two Cultures? Science and the Humanities in Undergraduate Education," *Ennoble and Enable: Essays in honor of Richard M. Joel*, ed. Jacob J. Schacter and Zev Eleff (Koren publisher), pp. 113-25.

"Rabbi Joseph B. Soloveitchik and Western Culture: An Enigmatic Dialogue," *Critical Inquiry* 45, 2 (Winter 2019): 506-30.

"Law, Virtue, and Self-Transcendence on Jewish Thought and Practice," *Self-Transcendence and Virtue: Perspectives from Philosophy, Psychology, and Theology*, ed. Jennifer Frey and Candace Vogler, (Routledge, 2018), 95-124.

"Should Theists Eschew Theodicies?" *Jewish Philosophy in an Analytic Age*, edited by Samuel Lebens, Dani Rabinowitz, and Aaron Segal (Oxford University Press 2019), 198-221.

"Teaching Jewish Philosophy: Materials, Methods, and Meaning," *Tradition* 52, 4 (Fall 2020): 62-71.

"Maimonides and the Problems(s) of Evil," in *Maimonides' Guide of the Perplexed: A Critical Guide*, ed. Daniel M. Frank and Aaron Segal (Cambridge University Press, 2021), 223-44.(to be released 3/31/21).

In press

“Religion and Fanaticism,” In *From Fervor to Fanaticism*, ed. Shmuel Hain (Yeshiva University Press)

In progress

Book: *Judaism: A Philosophical Portrait*. Cambridge University Press. (Under contract.)

“Science, Theology, and the Purpose of Creation.” *Tradition* (for 2021 publication).

Other publications

“Memorializing the Rav: Time and the Masorah,” in *Memories of A Giant*, ed. Michael A. Bierman (Jerusalem: Urim, 2003), 349-56. [Popular essay. Later reprinted in several venues.]

“‘Yeah, Yeah’: Eulogy for Sidney Morgenbesser,” *Tablet Magazine*, June 27, 2014 (online).

“In memoriam: George Schlesinger,” blog of the Association for the Philosophy of Judaism. <http://www.theapj.com/wp-content/uploads/2014/05/David-Shatz-Tribute.pdf>

Interview (80pp.) with Hava Tirosh-Samuelsan, *David Shatz: Torah, Philosophy, and Culture*, ed. Hava Tirosh-Samuelsan and Aaron Hughes (Brill, 2016), 171-251.

“Professor Mark Steiner: In Memoriam.” <https://traditiononline.org/professor-mark-steiner-in-memoriam> [co-authored with David Berger]

“Darshan for the Ages,” *Jewish Action* 81 (Fall 5781): 74-78. (Memorial remarks for Rabbi Dr. Norman Lamm.)

“The Thought Worlds of Rabbi Jonathan Sacks,” <https://traditiononline.org/the-thought-worlds-of-rabbi-sacks/> (Memorial remarks for Rabbi Dr. Lord Jonathan Sacks..)

Editorial positions other than co-editing books

Editor, *The Torah u-Madda Journal*, volumes 9-17

Series editor, *Me-Otzar HoRav: Selected Writings of Rabbi Joseph B. Soloveitchik*. Series has produced ten volumes.

Editorial board of *Emunah bi-zemanim mishtanim* [Faith in Changing Times] (Jerusalem, 1996), ed. Avi Sagi